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Think on these things:

'We have come from the East and we are going to the West to look for that which we have lost' ...

Anyone who knows the source of this quotation is asked to contact Adelaide Institute so that we can explore the mindset that has generated therewith deficiency thinking wherein is embedded a justification for plunder and conquest of the other.

Book of horrors:

Nazi camp survivors in US recall Auschwitz

At 20 years old, Hy Abrams detailed his haunting experiences in Auschwitz and other camps in a little blue book; Golda Pollac would snatch blades of grass on her way to hard labor to ward off starvation. Reuters, 01.24.15,

In a little leather book, the kind some men use to list lovers, Holocaust survivor Hy Abrams keeps the names that still haunt him: Auschwitz, Plaszow, Mauthausen, Melk and Ebensee.

It has been 70 years since the Soviet army liberated the Auschwitz concentration camp in Poland, where Abrams was taken at age 20 by German Nazi soldiers and separated from his mother, father, brother and three sisters.

"At night I saw the chimneys and the fire and the smoke," Abrams said, glancing at the tiny midnight blue book that contains details of his living nightmare, including him asking a fellow prisoner about the inferno that smelled of meat.

"That fire," he says, "is where your father and your family went," recalled the Czech native, who never saw his parents again.



Hy Abrams and his leather book (Photo: Reuters)

First-person accounts of the horror, as told by living witnesses, are becoming more rare with each passing year.

Abrams, at 90, is among the oldest of a dwindling population of Holocaust survivors who gather each week at a Brooklyn synagogue to share stories, and perhaps lunch and a dance or two. Even seven decades - filled with marriages, children and careers - will never blunt the terror they lived through.

Most of the 114,000 survivors living in the United States are in the New York metropolitan area. With an average

age of 79, they are poor and in need of special help as the result of stress and malnutrition, said the UJA-Federation of New York, which supports the Brooklyn gatherings organized by Selfhelp Community Services.



Hy Abrams (Photo: Reuters)

About half the survivors of Nazi camps and wartime ghettos have died in the last decade and about half of those who remain are expected to pass away in the next seven years, said Hillary Kessler-Godin, spokeswoman for the **Conference on Jewish Material Claims Against Germany.**

Battling horrific memories, many hoard food and are unable to trust. Some refuse to take showers, as that was a commonly used ruse to get prisoners to enter gas chambers.

[Such behaviour is normal for demented persons, as will be confirmed by a visit to any aged-care home. - ed. A.I.]

For Abrams and for Golda Pollac, 89, survivors of several camps, including Auschwitz, the liberation anniversary is a time not for celebration but for grappling with loss and sadness.



Golda Pollac (Photo: Reuters)

Pollac was 19 when her family was taken to Auschwitz from Romania. She and her parents were separated, never to meet again.

With hair shorn and her name exchanged for a number, she was sent to Buchenwald camp in Germany, where she worked in an airplane factory. During forced overnight marches, she snatched blades of grass to ward off starvation.

"I (would) say, 'Here is the heaven and here is the hell. And we are now in the hell,'" she said of the camps. "This is what I say and with this I go until I (was) liberated because here people do everything."

Buchenwald was liberated by US forces in April 1945.

Some 6 million Jews as well as ethnic Roma, homosexuals, the disabled, and political opponents were put to death by Nazis during World War II, often in forced labor camps.

A group of European heads of state are due to gather on January 27 at the Auschwitz camp for ceremonies to mark the 70th anniversary of its liberation.

The ink bleeding on the pages of Abrams' little book spells out the torment that began in Auschwitz in 1944, and led to the Plaszow camp in Poland, where he made footwear for the German army and Mauthausen camp in Austria, where he toiled in a quarry. Prisoners were made to haul enormous rocks up what they called the "Stairs of Death," according to Patricia Heberer Rice, a historian

with the US Holocaust Memorial Museum in Washington, DC.

On his way to Plaszow, Abrams recalled seeing his three sisters. Bald and emaciated, they looked nothing like the beauties they once had been. One called out to him asking about their mother, but he never answered.

"I was so depressed, I couldn't even look from where that voice came," he said in a voice choked with emotion. "That lives with me."

Eventually, Abrams ended up in Austria's Melk camp, where he made parts for German planes. By April 1945 he was among prisoners forced to march more than 100 miles (167 km) to Ebensee camp, where a month later, US forces liberated them.

"I was so weak," said Abrams as he remembered stumbling into a building, where he found fresh lettuce. "I didn't see green for over a year. I went over and started to eat. Even now, I'm crazy for this green."

He soon returned to his hometown in Czechoslovakia to learn that only about 30 people from the 100 Jewish families there survived - including his brother, whose whereabouts at the time were unknown. Abrams later learned his brother emigrated to Israel, and has since visited him a dozen times.

<http://www.ynetnews.com/articles/0.7340.L4618607.00.html>

70 years after Auschwitz liberation, a survivor remembers

Marta Wise, who was pictured in famous photo of children behind barbed wire, is one of the few remaining survivors who were actually there when the terror in Auschwitz finally ended.

Associated Press,

01.24.15, 00:29 / [Israel Jewish Scene](#)

Marta Wise was ill and emaciated when she heard the distant sound of soldiers marching toward Auschwitz. The 10-year-old Slovakian Jew assumed it was German troops coming to get her but once she saw the red stars on their uniforms she realized they were Russian. Her nightmare was over. She was liberated.

More than a million Jews died in the infamous Nazi death camp, but on Jan. 27, 1945 only a few thousand sickly inmates remained at the most vivid symbol of Nazi cruelty after most were marched off to die elsewhere. Now, 70 years later, as the world marks International Holocaust Remembrance Day, Wise is one of the few remaining survivors who were actually there when the terror in Auschwitz finally ended.

A famous black-and-white photo of about a dozen children in rags standing behind a row of barbed wire, taken by the Russian liberators, has become one of the most iconic images of the Holocaust. Among the children featured is a rail-thin Wise, who weighed just 17 kilograms (37 pounds) when the Russians arrived, and her older sister Eva, whose sunken cheeks gave her a deathly gaze.

"That I survived and my sister survived is beyond me. I've never been able to work it out," said Wise, now 80 and living in Jerusalem. "To me, as far as I am concerned, the 27th of January is my second birthday ... because that's when we got another lease at life."

More than any other locale, Auschwitz has come to represent the horrors of the Holocaust, in which six million Jews were systematically killed by Nazi

Germany and its allies. Its name has become synonymous with the Nazi genocide as it reflected the meticulous German effort to exterminate Europe's Jews — a plan dubbed the "Final Solution."



Marta Wise holds a famous photo that has become one of the most iconic images of the Holocaust. (Photo: AP)

Along with 1.1 million Jews, more than 100,000 prisoners of war, Poles, gypsies and other minorities also died in Auschwitz and the adjacent Birkenau death camp in gas chambers, crematoria, or from starvation, disease and forced labor.

The camps were the most notorious in a system that Germany built and operated in occupied Poland, home to Europe's largest pre-war Jewish population and at the heart of a railway network that allowed the Nazis to easily transport Jews there from elsewhere in Europe.

Wise and her sister arrived at the camp in November 1944, when it was already in its waning days. Wise, who was blond, lived under an assumed Aryan identity with false papers throughout the war until she was finally caught on her 10th birthday and taken to the Sereď labor camp in Slovakia. A few weeks later she was sent to Auschwitz and had the number A-27202 tattooed on her arm.

There, Wise and her sister were put in the medical experiment block of the brutal Nazi doctor Josef Mengele and subjected to his torture alongside twins and dwarfs. She said they received various injections that either made them pass out or left them writhing in pain. Because Wise had green eyes, she was spared one of his more sinister tests — an attempt to transform the dark eyes of Jews and gypsies into a more blue, or Aryan, complexion. The lucky ones died immediately, she said, while others went blind and suffered in agony.



A picture taken just after the liberation by the Soviet army in January, 1945, shows a group of children wearing concentration camp uniforms behind barbed wire fencing in the Auschwitz Nazi concentration camp. (Photo: AP)

"We don't know exactly what kind of injections he gave to us because when he escaped, before the Russians came, he took all his so-called medical experimentation notes," she said, pausing. "He was a monster. When he smiled you knew he was the most sadistic ... and he was going to do something terribly sadistic."

With the Russians rapidly closing in, she said Auschwitz became a scene of absolute chaos in its final 10 days. The Nazis came and went and ultimately abandoned the camp, marching westward in the dead of winter with all the able-bodied prisoners they could take. **Anyone who collapsed in the snow or even stopped to relieve themselves was shot dead on the spot.**

With her sister stricken by tuberculosis, typhoid and dysentery, and confined to the Auschwitz infirmary, Wise stayed behind with the rest of the ailing — a decision that may have saved her life.

"It is a bizarre irony," said David Silberklang, a senior historian at Israel's Yad Vashem Holocaust memorial. "In general, if you went to the infirmary in Auschwitz, if you didn't get out of there pretty quickly you were finished ... but yet at that moment in time being there meant you had a higher chance of survival."

Before the last Nazis left, Wise said they gathered her and some of the other remaining prisoners, locked them inside an enclosure and set fire around them. **"It was a totally blue sky and out of the blue, suddenly just as the fire was approaching to burn us, it started to rain and the rain put out the fire," she recalled.**

She said the Russian liberators were kind to her and shared all their meager supplies. "He gave me a bottle of vodka," she said, smiling. "That's all he had."

Silberklang says there are probably only a few dozen people still alive with Wise's unique historical perspective.

"To have someone who was old enough to remember clearly at the time and is still alive and well enough to tell us the whole story today, we are really in a sense in the last few years of having that possibility, where we can benefit from their memory and their insight," he said.

After the war, Wise hitchhiked with her sister back to Bratislava and miraculously reconnected with her parents and all but one of her nine siblings. Her younger sister Judith perished at Auschwitz.

In 1948, she moved to Australia where she married and had three daughters. Later in life she moved to Israel where she now volunteers as a guide at Yad Vashem and spends time with her 14 grandchildren and five great-grandchildren. On Jan. 27, 2005, she posed before a large mural of the original photo at Auschwitz along with six other survivors, each standing beneath the image of themselves from 60 years earlier.

"I don't know how we survived, how any single person survived in that climate," she said. "That is a miracle to me and that's a miracle that I consider myself very lucky that I did survive. And why I survived and others didn't I don't know. I am not God."

<http://www.vnetnews.com/articles/0,7340,L-4618520,00.html>

JERUSALEM & BABYLON

The Holocaust survivors' untold story – what happened next

While a lot is being done to educate a new generation on those years of genocide, we need to begin focusing more on the survivors' subsequent lives.

By Anshel Pfeffer | Jan. 22, 2015 | 9:43 PM

Seven years ago, I was at a reception at the President's Residence in Jerusalem for the various leaders of Holocaust survivors associations in Israel. I sensed a certain tenseness during the long speeches, but ascribed it at the time to a struggle going on over survivors' benefits and welfare payments.

Only later did it occur to me that their host, Shimon Peres, was of the same generation as his elderly guests – and as the man who had stood at David Ben-Gurion's right hand, he probably represented the old establishment that had not done enough to recognize and rehabilitate them in the early years of independence.

After the event, they spilled out onto the wide pavement and, exhilarated after imbibing a bit too much of the cheap wine that is served at these functions, a few engaged in the most bizarre argument I have ever witnessed.



Berlin's Memorial to the Murdered Jews of Europe.

They were competing about who had the right to be regarded a "true survivor," and which of the many Nazi concentration and death camps was the most hard core. One of them, carried away, shouted at his friend, "For God's sake, you were only at Dachau! Dachau was a summer camp!"

Not everyone finds that anecdote amusing, and I probably tell it too often. But the discomfort it causes is telling because we tend to over-idealize survivors and put them on a pedestal too high for ordinary mortals. Those who came out alive are so sacred to us that we forget they were normal men and women, with all the human failings and weaknesses, not super-heroes. But along with our admiration, we are also doing them an injustice by measuring them only by the chapter in their lives that ended with liberation in 1945 – as if in the subsequent 70 years they have achieved nothing else of note.

Next week, as the International Holocaust Remembrance Day is commemorated worldwide and at Auschwitz, ceremonies will be held for the 70th anniversary of its liberation. The survivors will naturally be the center of attention.

Many, of course, will comment on the dwindling numbers of survivors left and wonder how we will keep the memory alive when those who were there are no longer among us.

In countries where the education system has decided to include the Holocaust as part of the national history curriculum, the small handful of survivors still physically capable of traveling and lecturing to students are in intense demand. Some have even become minor celebrities, often appearing at the side of prime ministers and presidents at public events.

What a change from the first decades of freedom. when no one wanted to hear their stories, much less to see their experience as unique in any way.

No matter where they began rebuilding their lives, the postwar world was not interested in them.

In the European countries where the Nazis had ruled, from France to the Baltic, there was too much guilt over collaboration, and no one cared to be reminded of it until well into the 1980s.

In the Soviet Union and the lands it dominated, Stalin and his successors permitted only one narrative: A Great Patriotic War had been fought

against fascism, and even on the memorials that were allowed to exist on mass-murder scenes such as Babi Yar and Auschwitz, throughout most of the Communist era the very mention of Jews was forbidden. They were all "victims of fascism."

In Britain, which alone had withstood Nazism for six years, survivors were expected to be thankful and remember that it was the RAF pilots of the Battle of Britain who were the real heroes.

It was only in the early 1970s, when the monumental series "World at War" was screened with an episode dedicated to the Final Solution, that many Britons began to realize that Nazi camps were not only those places from which Allied POWs were gamely trying to tunnel out.

The survivors who made it to the United States had fewer historical complexes to overcome, but in the bright and bustling New World of the baby-boom generation, who had the time get stuck in the past?

For the hundreds of thousands of survivors who arrived in Israel on the eve of its birth and in the immediate aftermath, no one had any time for them, either.

There was a nation to build, wars to be fought and a deep sense of frustration with these Diaspora Jews who, unlike their pioneering fighting brothers in Zion, had allowed themselves to be taken "like lambs to the slaughter."

Scant resources of the struggling young state were dedicated to rebuilding their lives, but as far as their stories were concerned, they had to fit in to the pantheon. **The annual Remembrance Day, Yom Hashoah, was to be Holocaust and Heroes day, commemorating the final Warsaw Ghetto Uprising, and it was these rebels and partisans who refused to go meekly to the furnaces who were elevated above other victims and survivors.**

It was only in 1961 at the Adolf Eichmann trial, when the survivors of the camps – not only those who had taken up arms against the Germans – took to the podium in the televised proceedings, that their stories began to be heard among the wide Israeli public.

After all these years, it is pointless to blame those who failed to pay attention, sometimes even actively suppressing the survivors' testimonies.

It wasn't only political circumstances and national neuroses; it was a world urgently building a future. And today's notions of bearing witness and the need for closure did not exist.

The survivors were not some cosseted and protected endangered species. There were over a million of them, young men and women seemingly identical to their peers, and there was no particular reason to be sensitive toward them.

They could be the aggravating neighbor, a rival at work, the woman you dated and married – they could be your friend, colleague, enemy, father or mother. Normal everyday people all around you.

They had been "there" during the war and it remained an unspoken chapter, certainly not to be mentioned in front of the children. Many took that chapter to the grave, never reopened.

In many ways, we live today in a better age. For a generation, the survivors still among us have been revered and their stories sought after. Teams of professionally trained researchers have carried out thousands of lengthy interviews, not only recording their

experiences for posterity but often revealing them for the first time to children and grandchildren.

The best of these interviewers did not restrict their questions to the war years and the lost world that existed before, but asked also about the years after. That is still largely the untold story.

While a lot is being done to educate a new generation on those years of genocide, we need to begin focusing more on the survivors' subsequent lives.

This – not only out of respect for all they achieved, but the way they dealt with the challenge of trying to live once again in a normal world that didn't want to know, after everything had been taken from them – is as relevant to us as how they scrabbled and persevered during the war.

It's perhaps even more relevant, because we hope never to go through a similar event again, but they have also lived in our world and our times. We can and need to learn so much about that.

In an Israeli society that is still so woefully inadequate at accepting strangers and foreign groups, we must revisit and recognize the mistakes made toward the survivors in the 1950s – when they were "the other" – and try to do

better with the others of today. It is central to finally get around to defining Israel's true character.

Jews living in today's Europe, and non-Jews as well, must now listen to the survivors' stories of how they reestablished a Jewish presence and their own Jewish identities in a continent that had just tried, and failed, to eradicate both.

It is crucial for a Europe that is struggling to understand whether it can still contain Jewish communities, and other minorities, in its midst.

Survival did not end with liberation. Those who lived through the Holocaust continued to survive for the rest of their lives, and we must see that in them as well.

In a time where just about every aspect of the Holocaust is becoming increasingly politicized and fetishized, we have to use the opportunity we still have with the survivors to treat them not as super-humans but as normal people like us, living normally in our world today after having lived in the most abnormal world.

That should be the true way to respect them, their success as well as their failure, and to learn from their memory.

<http://www.haaretz.com/blogs/jerusalem-babylon/.premium-1.638537>



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BUSTED!
How Jewish
Reds & The
New York Times
started the
Holocaust Myth



Ochs - Sulzberger Family (1896 Present)

THE ORIGIN OF "6 MILLION JEWS" KILLED



During both World War I and the Russian Civil War, claims of "6 million Jews" being in jeopardy of dying appeared in print several times. Towards the end of World War II, the first published claim of 6 million Jews having actually died was published in January of 1945, based upon the claim of a Jewish propagandist named **Jacob Lestchinsky** (above right), correspondent for the New York Jewish Daily Forward (a Marxist-Yiddish publication).

As far back as 1933, Lestchinsky had been accused by both Latvia and Germany of spreading false atrocity propaganda. Germany had actually expelled him for telling atrocity lies. In November of 1933, the Jewish Telegraph Agency reported:

"The anti-Semitic Latvian newspaper, Lattvis, continues to agitate for the expulsion of Jacob Lestchinsky, correspondent of the New York Jewish Daily Forward, from Latvia on the ground that he has been spreading atrocity propaganda against Latvia." ([here](#))

With neither investigation nor confirmation, Lestchinsky's claim of 6 million dead Jews was immortalized with a headline in the Jewish owned **New York Times** of **January 8, 1945**. The most "prestigious" newspaper in the world thus gave a HUGE boost to a big lie.

Aside from Lestchinsky being a known Communist liar, there is another problem with the story. You see, **none of the major concentration camps had even been liberated yet!** So where did Comrade Lestchinsky get this '6 million' number of dead from?

Following are the 1945 liberation dates for some of the most well known "Nazi death camps":

- January 27 / Auschwitz
- April 4 / Buchenwald
- April 11 / Bergen Belsen
- April 29 / Dachau
- May 5 / Mauthausen

New York Times / January 8, 1945

6,000,000 JEWS DEAD

New York Times (1857-Current file); Jan 8, 1945;
ProQuest Historical Newspapers The New York Times (1851 - 2006)
pg. 17

6,000,000 JEWS DEAD

Jacob Lestchinsky Estimates Reduction in Europe Since '39

The Jewish population in Europe has been reduced from 9,500,000 in 1939 to 3,500,000, it was estimated yesterday by Jacob Lestchinsky, exiled economist and newspaper man, in an address at the nineteenth annual conference of the Yiddish Scientific Institute. Mr. Lestchinsky, who is research secretary of the institute, spoke at the closing sessions of a three-day conference at the Hotel Park Central and attended by delegates from Jewish educational and cultural groups.

"Of the 6,000,000 European Jews who have died, 5,000,000 had lived in the countries under Hitler's occupation," he said.

Other speakers included Dr. Harry M. Orlinsky, Professor of Bible at the Jewish Institute of Religion; Prof. Abraham Heschel of Hebrew Union College, Cincinnati, and Joseph Opatoshu, vice president of the institute's executive board.

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Lestchinsky wrote for *The Forward*, a Jewish Marxist newspaper whose New York Headquarters has images of Marx and Engels carved into its entrance.

THE ORIGIN OF THE "GAS CHAMBERS" MYTH



The original claim of the gas chambers of Auschwitz was made in May of 1945 by Joseph Stalin's Jewish dominated "Extraordinary State Commission", AFTER Germany's unconditional surrender. AGAIN, with neither investigation nor confirmation, Stalin's 'gas chambers' claim was publicized in the Jewish owned New York Times; the most "prestigious" newspaper in the world.

infamous conquerors as Genghis Khan but also surpasses even Germany's own record in previous prize exhibitions at Maldenak, Dachau and Buchenwald.

Such is the miserable tale made public today - on the eve of the official end of the European War - by the Soviet Union's Extraordinary State Commission investigating the extermination center at Oswiecim.....these are the first statistical data of the camp's record.

According to the Soviet Commission, "more than 4,000,000 citizens of the Soviet Union, France, Belgium, the Netherlands, Czechoslovakia, Yugoslavia and other countries.....were exterminated at Oswiecim. The methods used were "shooting, famine, poisoning and monstrous tortures."

The report states that gas chambers, crematoria, surgical wards, laboratories and clinics were erected around Oswiecim to accomplish this mass production monstrosity.

.....Public baths were installed for group cyanide poisoning

....The report states that in 1943 the frugal Germans decided to sell the unburned bones to the firm of Schterheim....in addition to the 113 tons of crushed bones, loads of women's hair were sold for industrial purposes.

.....human guinea pigs were kept alive for experimentation.

BUT THE TRUTH IS CATCHING UP!



POLAND HAS SINCE OFFICIALLY ADJUSTED THE '4 MILLION DEAD' OF AUSCHWITZ DOWN TO 1 MILLION

OSWIECIM KILLINGS PLACED AT 4,000,000

Soviet Commission Reports Death Camp in Poland Was Founded by Himmler

By C. L. Sulzberger
By Wireless to The New York Times

(EXCERPT)

Moscow, May 7 - More than 4,000,000 persons were systematically slaughtered in a single German concentration camp - that at Oswiecim in Poland, near Cracow from 1939 - 1944. The Germans thus accomplished with scientific efficiency the greatest incidence of mass murder in recorded history.

This slaughter exceeds in barbaric intention and method not only the greatest brutalities of such

Auschwitz deaths reduced to a million

By Krzysztof Leski in
Warsaw and Ohad Gozani
in Tel Aviv

POLAND HAS cut its estimate of the number of people killed by the Nazis in the Auschwitz death camp from four million to just over one million.

The vast majority of the dead are now accepted to have been Jews, despite claims by Poland's former Communist government that as many Poles as Jews perished in Nazi Germany's largest concentration camp.

The revised Polish figures support claims by Israeli researchers that Poland's former government exaggerated the number of victims by inflating the estimate of non-Jews who died.

The new study could
"the controversy over



the scale of Hitler's "Final Solution". Prof Shevach Weiss, a death camp survivor and Labour member of the Israeli parliament, expressed disbelief at the revised estimates, saying, "It sounds shocking and strange."

But other Israeli experts said evidence to support the lower estimate had been mounting for some time.

Auschwitz, about 30 miles south-west of Krakow, was established in 1940 as a camp for political prisoners. It was later expanded with a huge

nearby Birkenau, which included gas chambers and ovens to destroy the bodies.

Dr Franciszek Piper, director of the historical committee of the Auschwitz-Birkenau museum, said yesterday that, according to recent research, at least 1.3 million people were deported to the camp, of whom about 223,000 survived.

The 1.1 million victims included 960,000 Jews, between 70,000 and 75,000 Poles, nearly all of the 23,000 gypsies sent to the camp and 15,000 Soviet prisoners of war.

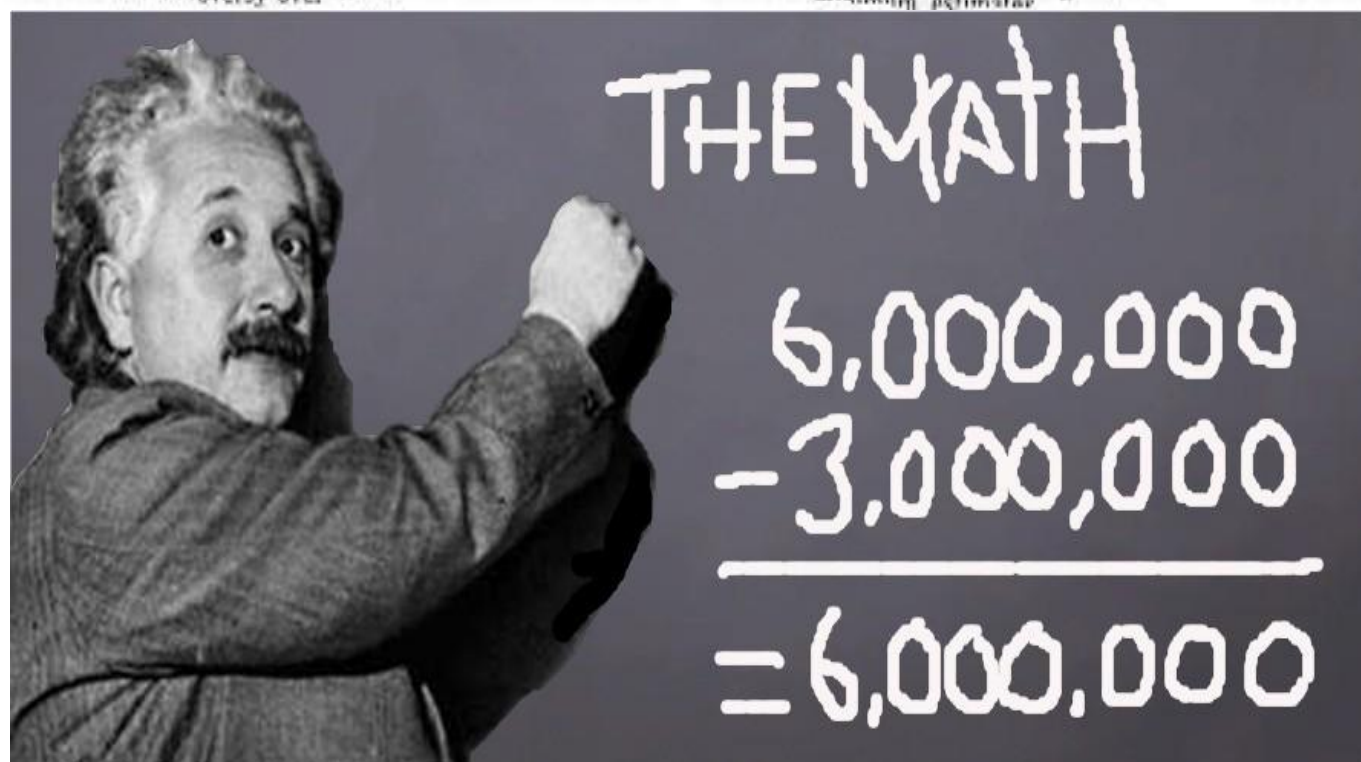
Dr Piper stressed that the fig-
-minimum estimate

but said the total was unlikely to exceed 1.5 million.

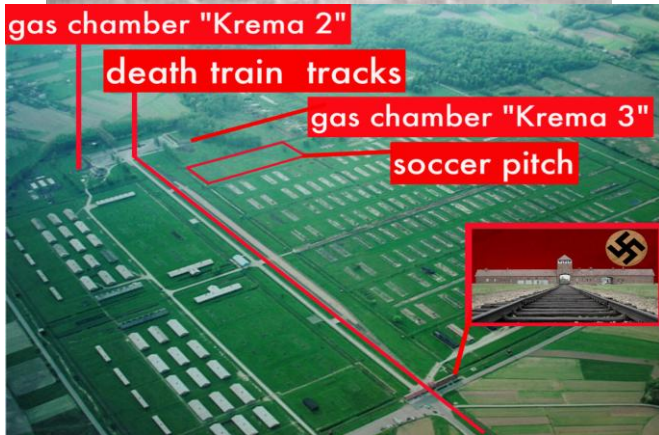
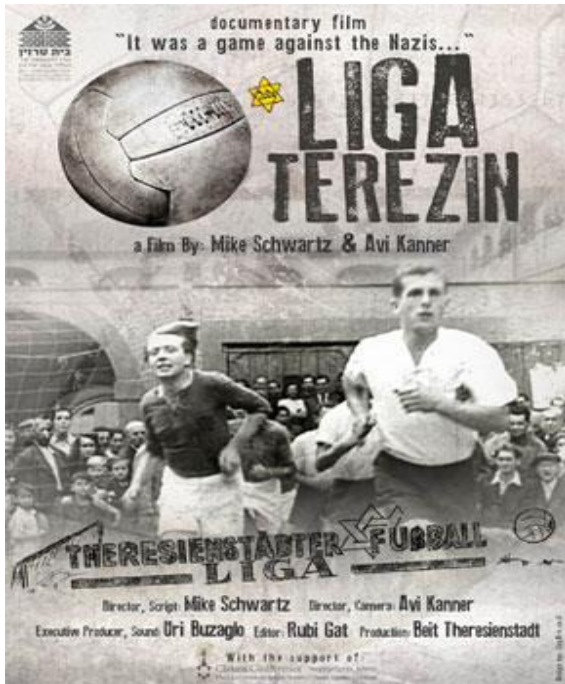
Dr Shmuel Krakowsky, head of research at Israel's Yad Vashem memorial for Jewish victims of the Holocaust, said the new Polish figures were correct. "The four million figure was let slip by Captain Rudolf Hoess, the death camp's Nazi commander. Some have bought it, but it was exaggerated."

Dr Krakowsky accused Poland's former Communist government of perpetuating the false figures in an attempt to minimise the Holocaust and support claims that Auschwitz was not exclusively a Jewish death camp. He said that at most, 300,000 non-Jews perished at Auschwitz.

According Dr Krakowsky, 5,860,000 Jews perished dur-



Although Jewish / Israeli HoloHoax" scholars' now accept the 3 million reduction in Auschwitz deaths (and even the new figure of 1 million dead is still a lie), the claim of "6 million dead" persists!



Jewish soccer league documentary / Auschwitz Soccer Field / Auschwitz inmate Yakov Tzur describes **1944** soccer game at Auschwitz Produced by Israeli and American Jews, 'Liga Terezin' is a documentary film (2013) that tells the amazing story of the soccer league which took place in Ghetto Theresienstadt, 40 miles North West of Prague (Czech Republic). From 1942 to 1944, Jewish prisoners played hundreds of soccer matches on improvised fields set up in the court-yards of the Barracks where they lived. Auschwitz had an actual field for this purpose, located right next to what is claimed to have been a "death chamber"?!

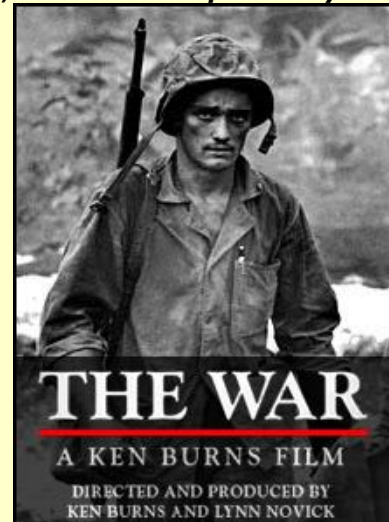
"Good game boys; now step into gas chambers if you please...er, I mean showers...yeah, that's it...showers!"

Only when you fully understand the MONSTROUS LIES told about Adolf Hitler and World War II, can you fully understand the *current* drive for World War III!

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You will NEVER hear the REAL story of World War II or the Holohoax from this commie-creep, Ken Burns, or his co-conspirator Lynn Novick.



But Mike King & 'Sugar's 'The Bad War' will give it to you straight!



"Sugar and I, we don't lie!"

<http://www.tomatobubble.com/holohoax.html>

Auschwitz Makes The News! (ugh)

By Brother Nathanael Kapner January 24, 2015 ©



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US TREASURY JEW JACOB LEW will [lead](#) a 'US delegation' to [commemorate](#) the 70th anniversary of the 'liberation' of Auschwitz commencing January 27, 2015.

The same [s#it](#) will be [thrown](#) in our faces of those 'unthinkable' crimes against Jews perpetrated by those oh-so-eternally-evil 'Chermans.'

Over 300 'survivors' will [sit shiva](#) in a *kosherized* tent surrounded by royalty and heads of state (Read: leaders on Jewry's payroll) and will then sally forth to tell their interminable, most wearisome story. (Read: gross exaggerations and lies.)

[Tales](#) of unthinkable exterminations, (that somehow [left](#) these 'survivors' healthy...now wealthy...and in their 90's and some older than 100), will be spun.

The [Jew-run](#) Media (no Paul, they are [not](#) "presstitutes" since Jews [do not prostitute themselves](#) to other Jews

who run the political realm...they WORK TOGETHER to bring the world LIES) is [boasting](#) that Putin was [not invited](#) but their own Jew-boy Jacob Lew, [was](#). "You can't come to our party," the Jews [screech](#) to the highly esteemed Orthodox Christian Vladimir Putin. But the wicked Jew, Jacob Lew, [perpetrator](#) of all the sanctions against Christian Russia, can. Truth is, (why can't Jews tell the truth?), no head of state was "invited" but rather invitations were sent to various embassies as [stated](#) by officials of the Auschwitz museum of [Jew-twisted unhistory](#). And any 5th grader (so long as his mind has not been poisoned by Jewish lies) knows that Soviet Red Army troops, [not](#) Ukrainian, [commandeered](#) the Auschwitz work camp in 1945.



THE HOAX EXPOSED

RIGHTEOUS GENTILE [Ursula Haverbeck](#) has come forth in her elderly years to challenge the relentless Jewish narration of the interminable Holocaust tale.

Filing [criminal charges](#) against the [Central Council of the Jews in Germany](#) for instigating imprisonment of innocent Germans for 'holocaust denial,' Haverbeck is demanding proof that "exterminations" ever took place at Auschwitz.

It's about justice for Germans [contends](#) 86 year old Haverbeck in her righteous indignation over the

post-war [wicked Jewish Morgenthau Plan](#) of [mass starvation](#) of German civilians.

In her Video, [The Biggest Problem of Our Time](#), Haverbeck [says](#) that National Socialist documents regarding orders pertaining to the duties at Auschwitz are archived at the *Institut für Zeitgeschichte*, although some [argue](#) that it's difficult to bring to the public's scrutiny the original documents.

Haverbeck says the documents prove that Auschwitz was not an "extermination Camp" but a "labour camp" and that those in charge were to maintain the "health of the prisoners" for the purposes of production, [essential](#) for the war effort.

Haverbeck adds, "This is what those who worked there and accused of war crimes have always maintained!" [View Auschwitz Lies \(Videos\) Here & Here](#).

A CLOUD OF WITNESSES exposes the lies and falsifications of the [Auschwitz myth](#).

Historical revisionists such as [Robert Faurison](#), [Germar Rudolf](#), and [Fredrick Toben](#), have [put forth](#) evidence that the Auschwitz story as promulgated by the Jews is insupportable.

[Carlo Mattogno](#), in particular, in his [well-researched](#) Auschwitz pamphlets, shows that "gas chambers" never existed; that [solicitous treatment](#) was given to the prisoners; and that by properly [examining](#) the work camp documents, the 'extermination' lie is shattered.

Germans put people to work, not kill them. They're a creative race whereas Jews are a destructive race.

And Jewry's [cultural genocide](#) of the German nation continues to this day.

Are Jews [Germany's misfortune](#)? You bet they are.

For More See: [The 'Holocaust Denial' Debate Click Here](#)

And: [Jewish Scholar Refutes The Holocaust Click Here](#)

And: [Is Elie Wiesel A Fraud? Click Here](#)

And: [All Holocaust Hype Articles Click Here](#)

For Auschwitz Museum, a Time of Great Change

By [RICK LYMAN](#) JAN. 23, 2015



Auschwitz, center of Nazi atrocities. The museum will shift its emphasis, explaining the horrors to new generations of visitors. Credit Pawel Ulatowski/Reuters

OSWIECIM, Poland — For what is likely to be the last time, a large number of the survivors of the Nazi concentration camps at Auschwitz will gather next week under an expansive tent, surrounded by royalty and heads of state, to commemorate the 70th anniversary of the liberation of those held there at the end of [World War II](#).

"This will be the last decade anniversary with a very visible presence of survivors," said Andrzej Kacorzyc, deputy director of the [Auschwitz-Birkenau State Museum](#), which encompasses the sites of the original concentration camp, near the center of Oswiecim, and the larger Auschwitz II-Birkenau on the city's outskirts.

At the [60th anniversary](#), 1,500 survivors attended. This year, on Tuesday, about 300 are expected. Most of them are in their 90s, and some are older than 100.

"We find this to be a moment of passage," Mr. Kacorzyc said. "A passing of the baton. It is younger generations publicly accepting the responsibility that they are ready to carry this history on behalf of the survivors, and to secure the physical survival of the place where they suffered."

Photo



Children at Auschwitz after the liberation by Soviet troops in January 1945. An anniversary event is scheduled for Tuesday. CreditSub/CAF PAP, via Associated Press

A preliminary list of those attending includes President François Hollande of France, President Joachim Gauck of Germany and President Heinz Fischer of Austria, as well as King Philippe of Belgium, King Willem-Alexander of the Netherlands and Crown Prince Frederik of Denmark. The United States delegation will be led by Treasury Secretary Jacob J. Lew.

President Vladimir V. Putin of Russia said [he would not attend](#) because his schedule was too crowded and because he had not received an invitation. Museum officials said no head of state had received one. Mr. Putin had attended the 60th anniversary ceremony in 2005 — it was Soviet troops, after all, who liberated the camp in 1945 — but [relations between Russia and Poland](#) have soured over the conflict in Ukraine.

Previous commemorations had been held outside, Mr. Kacorzyc said, but it can be very cold in [Poland](#) in late January. The remaining survivors will be among about 3,000 dignitaries who will keep warm beneath a tent large enough to enclose the entire redbrick gateway building to Auschwitz II and its peaked tower, familiar from many films as a symbol of Nazi atrocities.

"Auschwitz is important because it was ground zero of what the Nazis did," said [Ronald S. Lauder](#), president of

the World Jewish Congress and a major contributor to the preservation of the museum complex. "And it is important because anti-Semitism is like a virus. You think it goes away but then it's coming back. Right now, [it is coming back very strongly](#)."

President Bronislaw Komorowski of [Poland](#) will open the ceremony, and Mr. Lauder will deliver a short speech. But most of the speakers at the memorial event will be survivors, telling their own stories.

"I was there from September of 1944 until the end," said Ryszard Horowitz, a photographer now living in New York who was 5 when Auschwitz was liberated. "I remember several scenes from the end. I know we were, at one point, lined up to be killed, just before the liberation, when one of the SS people arrived screaming that the Russians were coming, so they just dropped everything and ran and left us."

Mr. Horowitz said he would not attend this year's ceremony.

"I went there twice after the war," he said. "Once, when I was quite young, and then I went back during one of my return trips to Poland in the 1970s. That was enough for me. I do not want to go back."

His sister, Nisia Karakulski, who also survived the camps, will represent the family at the event.

This year's anniversary also coincides with a shift in the way the site's administrators conceive of their mission. From now on, they said, the site will be organized to explain to generations who were not alive during the war what happened rather than to act as a memorial to those who suffered through it.

A foundation has been raising money for a new wave of preservation. There will be new exhibition halls, and a visitor's center will be built in the camp's former meat processing and dairy site. A theater used to entertain Polish troops during the war will become an education center.

Photo



Discarded shoes at the former Nazi concentration camp. Displays have focused on demonstrating the huge scale of the murders at the camps. CreditPawel Ulatowski/Reuters

Until now, the faces and stories of the Nazi commanders and soldiers were nowhere to be seen. "The people who lived through it knew their faces, and did not want to see them," said Pawel Sawicki, chief spokesman for the museum. But new visitors, who grew up after the war, need to hear that side of the story, too, he said, and to see the faces of those responsible.

Displays have focused on demonstrating the huge scale of the murders at the camps — giant piles of eyeglasses and battered luggage and mountains of human hair.

Those will remain, but they will be augmented by more individual stories, Mr. Sawicki said.

"But the biggest and most urgent issue is the brick structures at Auschwitz II," he said. "They are disintegrating and if we don't do them now, they will be lost."

There are 30 barracks, two disinfection buildings, 10 latrines and wash houses, two kitchens, and one warehouse arranged in a grid within the barbed-wire perimeter of Auschwitz II. The project to preserve them, just underway, will take 15 years.

In a gleaming laboratory, scientists bent over magnifying glasses the size of dinner plates and stirred chemicals in glass containers, trying to determine the exact makeup of the bricks that had been used in each structure.

"We learn as we go," said Anna Lopuska, one of the preservationists, poking at a shard of brick.

Museum officials determined that a fund of 120 million euros, about \$136 million, was needed to pay for this new wave of work and future efforts. As of late last year, €102 million had been raised.

Museum officials hope to be able to announce, during next week's ceremony, the names of 18 "pillars of memory," individuals who have agreed to donate €1 million each to complete the drive.

"It is very hard to pass the baton to a new generation, people who are living in different circumstances in a new century," Mr. Lauder said. "Your parents may want to pass the torch to you, but it is hard to take up the cause of their life. And in many cases now, we are talking about the grandchildren of survivors."

But perhaps, he said, the outbreaks of anti-Semitism across Europe will help galvanize these new generations. "When the war was over, everybody was convinced it would be the end of war and of anti-Semitism," said Milan Salomonovic, 81, who spent several weeks in Auschwitz as a young man.

Mr. Salomonovic has returned to the camps from his home in Ostrava, in the Czech Republic, many times, often leading groups of college students. He says he will be under the tent to witness next week's ceremony.

"People simply have not learned the lesson of Auschwitz," he said.

Correction: January 24, 2015

An earlier version of this article misidentified the Czech Republic hometown of one of the survivors, Milan Salomonovic. It is Ostrava, not Prague.

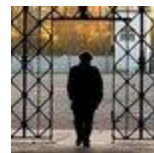
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Modest Victory for Israel in Quest for International Meeting on Anti-Semitism

By SOMINI SENGUPTA JAN. 22, 2015

UNITED NATIONS — [Israel](#) scored a win at the [United Nations](#). Sort of.

Forty years after diplomats here equated Zionism with racism, the United Nations General Assembly on Thursday agreed to a bid by Israel to host a first-ever meeting devoted to the rise of anti-Semitism worldwide. Israel rallied 36 other nations to press for the meeting, which included not only its trusted allies, like the United States, but every member of the European Union. But why now? And to what end?

The answer lies in part in who wanted this meeting and what they said. Of all those who joined Israel in calling for the special session, three-fourths were from Europe. For European lawmakers, it became an occasion to speak out against anti-Semitism at a time when relations with Israel [have soured](#) and attacks against Jews have risen sharply across the continent, including most recently against a kosher supermarket in Paris.

"Whenever you attack a Jew for being a Jew, it's all of us, the community of nations, who are under attack for the founding principles of the United Nations," Harlem Désir, [the French minister of state for European affairs](#), [told the General Assembly](#) on Thursday morning.

France seized on the occasion to call for new measures against hate speech, including one that directly affects American businesses: holding Internet companies like Facebook and Twitter liable for words and pictures posted on their platforms.

Israel in turn used the occasion to scold European governments, with whom its relations have grown increasingly testy since last summer's Gaza war. The Israeli envoy to the United Nations, Ron Prosor, warned of "violent anti-Semitism casting a shadow over Europe" and cited a number of recent attacks, including on the [Jewish Museum in Belgium](#) last May.

"Europe is being tested," Mr. Prosor said. "We don't need any more monuments commemorating the Jews who

were murdered in Europe, we need a strong and enduring commitment to safeguard the Jews living in Europe."

The General Assembly has never before held a meeting devoted to anti-Semitism. An Israeli diplomat said Thursday that Israel was prompted to push for one in October after a spate of attacks in Europe, and that it was particularly troubled when the United Nations made no mention of anti-Semitism in condemning the attack on the Jewish Museum.

The United States pushed for the session too, which the American ambassador, Samantha Power, called an important step in an organization that she said had often been "a venue for the de-legitimization of Israel."

She said the United States would continue to advocate other sessions on the subject in the future.

In 1975, the General Assembly adopted a resolution equating Zionism with racism. In 1991, it [adopted another resolution](#) revoking it.

"When the human rights of Jews are repressed, the rights of other religious and ethnic groups are often not far behind," Ms. Power told the General Assembly. "The group that calls itself the Islamic State aims to kill Jews, but it also hunts down Yazidis, Christians, and Muslims of different sects."

(Her remarks were met with loud applause.)

Delegate after delegate came to the podium throughout the day, mostly to denounce attacks against Jews, but also to advance their countries' priorities.

Speaking on behalf of the Organization for Islamic Cooperation, the Saudi ambassador, Abdallah Y. al-Mouallimi, called "occupation" an anti-Semitic act and condemned what he called the words that cause both Islamophobia and anti-Semitism.

Ms. Power, asked about his statements, later said the United States rejected "anything that would suggest there is justification for anti-Semitism."

A Russian envoy, Evgeny Zagaynov, denounced what he called the "glorification of Nazism and neo-Nazism," which was a barely disguised swipe at Ukrainian nationalists.

The session came just weeks after France voted for a failed [Security Council resolution on Palestinian statehood](#). The French move signaled mounting frustration between European leaders and the government of Prime Minister [Benjamin Netanyahu](#) of Israel, a point that he sharply made in expressing his condolences over the terror attacks in Paris. "Israel stands with Europe; Europe must stand with Israel," is [how he put it](#).

Richard Gowan, of the Center on International Cooperation at New York University, called the meeting a tactical opportunity for European leaders who have taken a tough stance against Israel on the [Palestinian](#) cause.

"It's easy for Israel to equate European support for the [Palestinian](#) cause at the U.N. with anti-Semitism," Mr. Gowan said. "By backing this debate, the Europeans can fend off that criticism, showing that they can be tough on Israeli policies at the U.N., but tough on anti-Semitism at the same time."

Michael Roth, the German state minister for European affairs, said he was deeply alarmed at the attacks and slogans against Jews in Europe, including in Germany.

"Scenes we thought we would never see again have become reality," he said. "Anti-Semitism is gaining ground in a loud and aggressive manner."

He and his counterpart from France, Mr. Désir, dangled the prospect of new laws that would hold Internet companies responsible for hate speech. Companies like Twitter take down content when served with a valid government request — in 2012, for instance, Twitter [blocked](#) Germans' access to a banned neo-Nazi group's Twitter handle — but maintain that they are not responsible for content their users create and post.

"Those networks, those Internet international networks, are used to promote violence, to promote discrimination, to promote hatred and there, there is a responsibility," Mr. Désir told reporters, taking pains to add that his government would respect free speech concerns.

Mr. Désir said France was weighing a new national law and would bring it up for discussion at a European Union meeting in February.

No resolution came out of Thursday's meeting, but the Israeli Mission to the United Nations distributed a statement, signed by 40 countries, including those that recognize the state of Palestine, such as Sweden.

"The determination to eradicate the conditions that gave rise to the Holocaust was a guiding principle among the founders of this organization over six decades ago," the statement read. "Let us rededicate ourselves to that principle and endeavor to eliminate Antisemitism in all its forms."

Mr. Prosor also reprimanded diplomats who he said had accused Israelis of "behaving like Nazis" during the last Gaza war. "This is not legitimate criticism of Israel," he said. "It doesn't matter how much you are angered or frustrated by our conflict, there is no excuse for anti-Semitism — not on the streets, not in the media, not in your governments and not in this institution."

Correction: January 23, 2015

An earlier version of this article misstated the response by Ron Prosor to Samantha Power's speech. Mr. Prosor did in fact applaud; it is not the case that he failed to applaud.

<http://www.nytimes.com/2015/01/23/world/middleeast/modest-victory-for-israel-in-quest-for-international-meeting-on-anti-semitism.html>

At UN Antisemitism Conference, Saudi Arabia Blames Israel for Rise in Antisemitism

JANUARY 23, 2015 10:51 AM

[JNS.org](#) – At the first-ever informal United Nations conference addressing antisemitism, surprise attendee Saudi Arabia blamed Israeli "occupation" for the global rise in antisemitism.

"Colonization and occupation fuels antisemitism... occupation is an act of antisemitism. It threatens human rights and human kind," said Saudi Arabian ambassador

Abdallah al-Mouallimi, who spoke on behalf of the 57-member Organization of Islamic Countries.

Al-Mouallimi also condemned all words and acts that lead to "to hatred, antisemitism, Islamophobia."

UN Secretary-General Ban Ki-moon struck a different tone, arguing that "grievances about Israeli actions must never be used as an excuse to attack Jews."



Saudi Arabian ambassador Abdallah al-Mouallimi spoke at the UN on behalf of the 57-member Organization of Islamic Countries. Photo: Twitter.

Amid the Gaza war last summer, antisemitic attacks in Europe and elsewhere in the world rose to their highest levels in decades, with protesters in several countries going as far as calling for Jews to be attacked and even gassed. More recently, four Jewish shoppers were killed in an attack on a kosher supermarket in Paris.

"Violent antisemitism is casting a shadow over Europe," Israeli Ambassador to the UN Ron Prosor said, calling out other UN member countries for their antisemitic remarks. "This summer, disguised as humanitarian concern, delegates have used this podium to commit antisemitism, accusing Israel of behaving like Nazis," Prosor added. "It doesn't matter how much you're angered or frustrated by our conflict. There is no excuse for statements like that."

Germany's representative at the conference, Michael Roth, echoed this concern, saying that "antisemitism is gaining ground in a loud and aggressive manner" and that it poses a threat to European society.

US Ambassador Samantha Power, noting that nearly two-thirds of religion-driven hate crimes in the US target Jews, said the world must take action against "this monstrous global problem."

"When the human rights of Jews are repressed, the rights of other religious and ethnic groups are often not far behind," Power said.

<http://www.algemeiner.com/2015/01/23/at-un-antisemitism-conference-saudi-arabia-blames-israel-for-rise-in-antisemitism/>

Playing Politics on Iran

By THE EDITORIAL BOARD, The New York Times, JAN. 23, 2015

Normally, the visit of a world leader to the United States would be arranged by the White House. But in a breach of sense and diplomacy, House Speaker John Boehner and Ron Dermer, Israel's ambassador to Washington, have taken it upon themselves to invite Prime Minister Benjamin Netanyahu of Israel to Congress to challenge President Obama's approach to achieving a nuclear agreement with Iran.

Mr. Netanyahu, facing an election on March 17, apparently believes that winning the applause of Congress by rebuking Mr. Obama will bolster his standing as a leader capable of keeping Israel safe. Mr. Boehner seems determined to use whatever means is available to undermine and attack Mr. Obama on national security policy.

Lawmakers have every right to disagree with presidents; so do foreign leaders. But this event, to be staged in March a mile from the White House, is a hostile attempt to lobby Congress to enact more sanctions against Iran, a measure that Mr. Obama has rightly threatened to veto.

In his State of the Union address, Mr. Obama laid out an approach to international engagement that includes shrinking America's military commitments overseas and negotiating limits on Iran's nuclear activities in return for a gradual lifting of sanctions. A move by Congress to pass legislation proposing new sanctions could blow up the talks and divide the major powers that have been united in pressuring Iran. Given an excuse to withdraw from talks, Iran could accelerate its nuclear program, curbed for a year under an interim agreement, and force the United States or Israel to use military action or a cyberattack to keep Tehran from producing nuclear weapons.

In a recent WashingtonPost [op-ed](#) article, the foreign ministers of Britain, France, Germany and the European Union also implored Congress to hold off on new sanctions. Similar messages have come from scores of

other experts, including two former American national security advisers, Brent Scowcroft, a Republican, and Zbigniew Brzezinski, a Democrat. According to Secretary of State [John Kerry](#), even Mossad, the Israeli intelligence service, warned Congress that new sanctions would scuttle the talks, saying it would "be like throwing a grenade into the process." Mossad later tried to paper over any perceived differences with Mr. Netanyahu.

Mr. Netanyahu has long defined Iran as Israel's top threat and made clear his contempt for negotiations. Like his Congressional allies, however, he has never offered a real alternative, except more sanctions (which can't work if the rest of the world eases up on Iran) or military action. If a deal is finally reached and Congress finds it lacking, tougher sanctions can be imposed then.

Domestic politics are also at work. Republicans apparently see value in trying to sabotage any possible success for Mr. Obama, even if it harms American interests.

As for Mr. Netanyahu, it's hard to see how disrespecting an American president whom even he says has significantly advanced Israel's security can benefit his country.

There is no doubt that Mr. Obama will maintain America's security commitments to Israel, whatever the tensions over the Iran issue. But this event is bound to further harm a bilateral relationship that has endured a lot of battering over the past six years. The White House has said that, understandably, Mr. Obama will not meet with Mr. Netanyahu when he is in town. Even Mr. Kerry, who recently called almost 50 world leaders in an effort to block the Palestinians' attempt to join the International Criminal Court, is losing patience with Mr. Netanyahu's decision to "play politics," according to his aides. Can Mr. Netanyahu really afford to dismiss such allies?

<http://www.nytimes.com/2015/01/24/opinion/john-boehner-benjamin-netanyahu-playing-politics-on-iran.html>

Chief Rabbi Ephraim Mirvis: Let us protest against purveyors of hatred

By Chief Rabbi Ephraim Mirvis, January 23, 2015



How can anyone adequately respond to the brutal murder of six million people? It is impossible.

In that case, if nothing we say will suffice, is the appropriate response simply silence? Did not Shimon ben Gamliel in Ethics of the Fathers teach: "All my days I have grown up among the wise and I have not found anything better for a person than silence"?

In 1921 the Tractatus Logico-Philosophicus was published by Ludwig Wittgenstein, formerly a pupil at the same school as Hitler.

The book is based on notes Wittgenstein compiled while he was a courageous (and frequently decorated) soldier in the First World War and subsequently a prisoner of war.

It is a slim volume of 75 pages, modestly intended by its author, without unnecessary fuss or wasted words, to resolve all the problems of philosophy. Its final and culminating proposition famously states, "**Whereof one cannot speak, thereof one must be silent**". [Silence in philosophical enquiry is a failure of moral and intellectual nerve, of which Wittgenstein and his own hedonistic inversion speaks volumes. – ed. A.I.]

The Prophet Isaiah wrote millennia earlier: "He was oppressed, though he humbled himself, and opened not his mouth."

Faced by the unspeakable, horrific ordeals that they went through, many Holocaust survivors were stunned into silence and kept their memories to themselves. Some waited decades before revealing their experiences to family members and friends for the first time and many others died leaving their stories untold. Is silence the right choice for us?

The Book of Leviticus describes the sudden deaths of Nadav and Avihu, the sons of Aaron the High Priest. We are told: "Vayidom Aharon" – Aaron responded to this tragedy without a sound. No words could encapsulate his deep sense of grief; no descriptive terms could do justice to the memory of these two precious souls. Aaron's silence was a sign of the inadequacy of language, but was also a mark of agonising restraint and respect.

If such was the reaction of one father to the painful deaths of two treasured individuals, how can we adequately respond to the deaths of six million, to the attempt to destroy our entire people and way of life and consign the relics to museums?

In stark contrast to Aaron, we find a Biblical example of silence condemned as moral stupor.

After Joseph correctly interpreted the dreams of Pharaoh's Chief Baker and Butler, he appealed to the butler to mention his plight to King Pharaoh.

Alas, on his release which was predicted by Joseph, "Pharaoh's Chief Butler did not remember Joseph and he forgot him."

The plight of an innocent Hebrew languishing in a dungeon was of no consequence to the Egyptian Minister. His silence kept Joseph incarcerated for two more intolerable years.

King Solomon in Ecclesiastes taught that "there is a time to speak and a time to remain silent."

While silence can in some circumstances bespeak noble self-control, it can also signify suppression, oblivion or cowardice.

Next week, Holocaust Memorial Day will mark the 70th anniversary of the day on which Auschwitz was liberated.

We stand in the shoes of Aaron, struggling to articulate appropriate thoughts, feelings and sentiments.

While no words can come close to adequately describing the depth of suffering, we may not, under any circumstances, repeat the sin of Pharaoh's butler.

We must loudly protest against the unjust suffering of innocent victims of torture and terror, past and present.

We must teach compassion and tolerance and encourage kindness, selflessness and loving acceptance of all who are created in the image of God.

In the face of Holocaust denial, we must testify against the crimes of the oppressors and defy those who would silence us, who hate to be reminded of the truth.

Above all, we must do our utmost to guarantee that the horrors of the Holocaust will not stain the world again.

The end of the Second World War, however, did not see the last of man's inhumanity to his fellow man.

Events of the past few weeks highlight the extent to which the civilised world today is threatened by the cruel intentions of would-be mass murderers.

[Yes, the recent Israeli attack on defenceless Palestinians!!! – ed. A.I.]

The inescapable reality of the challenges we face renders it all the more urgent for us to be passionately vocal and to declare: we care about the suffering of innocent victims of terror.

We will not tolerate anti-Semitism, nor any form of racism or discrimination.

We protest to our last breath against the purveyors of hatred, cruelty and violence.

We owe that clamour to the generation that we lost.

<http://www.jewishnews.co.uk/chief-rabbi-ephraim-mirvis-let-us-protest-purveyors-hatred/>

A chilling future planned for Auschwitz museum

Published by carolyn on Sat, 2015-01-24 15:14

"Lies, damn lies and bigger lies."

By Carolyn Yeager



Ronald S. Lauder, as head of the World Jewish Congress, is the #1 Jew running the Auschwitz "initiative" for the Tribe, as well as keeping the reparations money flowing from Germany. With the end of living "survivors," new sources must be found and the Big Lie must be kept going.

Big plans are afoot in the meeting rooms of leading Jews who have dedicated themselves to perpetuating "The Holocaust" mythology as the true One World Religion.

Foremost among these is Ronald S. Lauder, president of the World Jewish Congress and the major driving force behind the long-term preservation of the Auschwitz museum complex.

Lauder, son and heir of Estee Lauder of the multi-billion dollar cosmetics firm, is such a recognized, influential figure at Auschwitz that he will deliver a short speech after Polish President Bronislaw Komorowski opens the Holocaust Remembrance Day ceremony on Tuesday, Jan. 27. The only other speakers will be survivors, telling their own stories.

According to [recent comments](#) by Lauder, Auschwitz is important mostly for the purpose of preventing antisemitism, the greatest fear of Jews. He is not the only Jew saying that, either, for it has become the common refrain especially during the past year. He says antisemitism is like a virus in that it seems "to go away but then it's coming right back. Right now, it's coming back very strongly."

[We can ask why this is so. In science, everything has a cause, nothing just happens for no reason ... the latter being a view that is found in religion: "Because I said so" and "It was a miracle." The cause of antisemitism lies in the Jews themselves, not in unfounded, inexplicable hatred within non-Jews for no reason. Nor is it because of jealousy, but very much because of resentment. Jews use these two excuses--unreasonable hatred and jealousy--because they refuse to change themselves when they live among non-Jews.]

Closely linked to the Jews' fear of antisemitism is the fear that the non-Jewish world will stop believing in their Holocaust scam, which is like a huge bubble that has grown so large and unstable it could burst wide open. They can't stop making it grow, however, because of

their very nature, and for that reason have to manage it carefully.

Plans for the "new and improved" Auschwitz

Lauder is certainly one of those responsible for a shift that has been announced, beginning this year, in the way the memorial site's administrators conceive of their mission. Rather than to be simply a memorial to the "victims" (since there soon will be no more living "survivors" to remind us), it will focus on explaining with more force and detail what happened to them in this place. As you can imagine, it will not be pretty.

A foundation has been raising money (always that) for a new wave of preservation, this time in the main camp. There will be brand new **exhibition halls** to replace the use of the brick barracks, which tells us the exhibits will become much bigger and grander.



More chilling, **the theatre**, which has never been shown to the public but which housed a stage with auditorium seating, piano and musical instruments, costumes and assorted props needed for putting on elaborate stage plays - all done by and for the inmates of the three camps -**will be turned into an "education center."** This is so all talk and all evidence of it once being a theater will disappear down the memory hole. And even more chilling, **the kitchen**, which has also been kept out of sight of visitors all these years, **will be turned into the visitors' center.**

The reason? Because it is much bigger than told; it contained a dietary section (for hospital and infirmary patients), a bakery and a butchery in addition to the regular cooking area that boasts 12 chimneys for its 12 big stoves. The Auschwitz museum administration did not

want this to be known, as we are supposed to imagine that the inmates got only thin, watery gruel twice a day!



Kitchen from the back, taken in 2008. When I was there in 2009 it was dark brown and was easy to miss altogether, as the guides still didn't mention it and this back side was all that was visible. See note* at end of article.

Below: View of one of the two side extensions attached to the long back seen in the photo above, forming a courtyard in the center. All this is somehow camouflaged in the front from tourists' eyes and is not identified with a sign.



Turning this large kitchen complex into the new visitors' center will wipe out all knowledge of the real kitchen forevermore. This is the goal - to turn this former camp run by the National Socialist SS under Heinrich Himmler into what the current owners *want* it to be, while getting rid of all the true features that contradict their story.



Swimming pool at Auschwitz as it appeared in the 1970s before the ladders and other equipment were removed. Today it is declared to be a water reservoir for fire control built in the form of a swimming pool!

There is no mention of any further plans for the **swimming pool**, which the museum already denies is a swimming pool and doesn't take anyone in that vicinity during the tours.

The Founding Law

I just learned something that makes a big difference to what can be done or not. The law passed by the **Polish parliament** on **July 2, 1947** establishing the camp areas as the Auschwitz-Birkenau State Museum included a clause on the **inadmissibility of changes to the concentration camp grounds**. This is no doubt the reason why the buildings the holocaust profiteers do not like, such as the large kitchen, theater, modern hospital and swimming pool, have remained in place. It's by law! The Soviets would have felt they needed that law to protect the renovated buildings *they* valued, like the rebuilt "gas chamber" with brand new, unused cremation ovens, and the prison known as Block 11 with the "Black Wall" in the courtyard. These are the ballyhooed sights shown to the tourists and in the media.

Obviously then, the Polish Sejm (parliament) would have to revise that law in order that permanent changes could be made to the grounds or structures removed altogether (although much *has* been removed *from* the structures), and that would raise questions and concerns for sure. I doubt that Poland today would ever acquiesce to such a thing.

Thus they have the challenge of keeping it all going while not making any major changes. Tall order, and we will see what they come up with. Knowing the founding law is important as we keep a close eye on what takes place there.

Increasing the hate still more

And now for the Ultimate Chill and the reason, I would surmise, for the large new exhibition halls (and where will they go?): they are going to show the faces and tell the stories of the "Nazi" commanders and personnel who ran the camp; those they call the perpetrators, those who *they say* are responsible for the murder of 1 million Jews and the untold suffering of millions more.

So, instead of simply learning about the victims, it is going to be a place of "name and blame" to reinforce the guilt of the Germans and their National Socialist 3rd Reich which, already, it is very difficult to find anyone willing to defend.

I am imagining life-size photos of men like Heinrich Himmler, Reinhard Heydrich, Adolf Eichmann, Josef Mengele and tens of others in brutal poses and cold expressions. A real hate-fest it will be, even worse than now.

Does it sound like a brilliant plan? Yes, along with being diabolical and based entirely on the falsification of history and of what Auschwitz really was. But please understand, the Jews *have* to do it in order to protect themselves from the goyim's growing antisemitism. Got it?

Please see [this page](http://jan27.org) at jan27.org. And read my booklet, [Auschwitz: The Underground Guided Tour](http://www.door-fakes.blogspot.com), to learn about the real Auschwitz.

*Note on the kitchen, by the person who took the picture above:

When the Soviet Communists took over the Camp and decided to make it into a museum to show and prove the "crimes of capitalism," they painted the building black. That's why pictures at times show this building black. The reason was to make the building evil and hide it. Guides were forbidden to mention it, and it is still today an off-place. Once the new rulers got hold of the site, they re-painted it back to white as it originally was. For Info go to: www.door-fakes.blogspot.com The building is the largest one in the Camp and was probably the most

modern kitchen of Poland at the time. It had a dietary section, bakery, butcher, fish section, poultry section, soup section, fruits and vegetable section, etc., and had flush toilets which the Soviet troops thought were basins to wash meat, fruits and vegetables in. They had never seen such before.

<http://carolynveager.net/chilling-future-planned-auschwitz-museum>

**From Ukraining Television:
Memories of Auschwitz: Hungarian survivors recount horror of Nazi death camp**

View at 1.13 m: ...the fat of the people who were burned still makes the area slippery - ...

<http://uatoday.tv/politics/memories-of-auschwitz-hungarian-survivors-recount-horror-of-nazi-death-camp-404840.html>

Where and what were the "gates of Auschwitz?"

Published by carolyn on Fri, 2015-01-23 11:33



Is this one of the Gates of Auschwitz that had to be opened by the Red Army? Or is it the one below? Where did they enter? No one can say.



In a radio interview on Wednesday, Jan. 21, Polish Foreign Minister Grzegorz Schetyna gave an interview on the national broadcaster, [Polskie Radio](http://polskie.radio), in which he was

asked : Was Poland being petty in not inviting Mr. Putin [to the Jan. 27th ceremony at Auschwitz-Birkenau], considering that Russia was the successor of the Soviet Union and that it was the Red Army that opened the gates of Auschwitz.

Mr. Schetyna, who has a master's degree in history, interjected: [The camp] was liberated by the First Ukrainian Front and Ukrainians. Ukrainian soldiers ... opened the gates of the camp.

* * *

Can anyone show me a photograph of "the gates of Auschwitz" that were "opened" by the Soviet Red Army or the Ukrainian Front?

Russia and Poland feud over who liberated Auschwitz

Published by carolyn on Fri, 2015-01-23 09:15

Are the Russians accusing Poland of "holocaust denial?"



Just a few days before the Jan. 27th commemoration billed as the 70th Anniversary of the liberation of the World War II Auschwitz-Birkenau internment camps in Poland, top Russian and Polish officials are trading angry charges over "who liberated Auschwitz."

It began over the Russian's complaint that President Putin was not invited in a way that properly honored his majesty's exalted position as representing the Soviet Union's glorious "Red Army Liberators." A Polish diplomat, in turn, said Putin made a decision not to attend, and anyway it was the Ukrainians who liberated Auschwitz on Jan. 27, 1945.

It's very LOL, with Russia's Foreign Minister Sergey Lavrov accusing Poland's Foreign Minister Grzegorz Schetyna (pictured above right) of "sacrilege." Remember we're dealing with a religion here, so passions do flare as articles of faith are questioned or denied.

This is casting a pall over this year's ceremonies, which have been planned to be the biggest ever at the former camp.

Read the full story - fourth item down - on [this page](http://ian27.org) at <http://ian27.org>.
<http://carolynveager.net/>

Germans losing their moral and intellectual integrity



Just our luck, and we already thought you were the evil Nazis.



"Atrocity propaganda is how we won the war. And we're only really beginning with it now! We will continue this atrocity propaganda, we will escalate it until nobody will accept even a good word from the Germans, until all the sympathy they may still have abroad will have been destroyed and they themselves will be so confused that they will no longer know what they are doing. Once that has been achieved, once they begin to run down their own country and their own people, not reluctantly but with eagerness to please the victors, only then will our victory be complete. It will never be final.

Re-education needs careful tending, like an English lawn. Even one moment of negligence, and the weeds crop up again - those indestructible weeds of historical truth."

**Sefton Delmer (1904-1979), former British Chief of 'Black propaganda':
Said after the German surrender in 1945, in a conversation with the
German professor of International Law, Dr. Friedrich Grimm.**

Yes Mr. Delmer, the truth is very resilient! It is here and it is growing fast —> justice4germans.wordpress.com

FIGHTBACK

Thursday, 22 January 2015

REVISIONISM: URSULA HAVERBECK ON THE GREATEST PROBLEM OF OUR TIME



Unfortunately I could not find too much in English on this well spoken German woman, [Ursula Haverbeck](#), who has chosen this auspicious time, during the international uproar over "free speech" after the Hebdo operation. It will be interesting to see what is done, what steps are taken by Germany, regarding her common sense discussion on the Holocaust and World War 2. According to Wikipedia, and we all know enough about Wiki to know how it would view her, this woman would rank with the highest levels of being "anti semitic" for her views, claiming she is of Nazi aristocracy. How free is her speech? Only time will tell.

<https://www.youtube.com/watch?v=bdAIZwINzZch>



POSTSCRIPT: ED Noor;
Here is where a proper translator would be of invaluable use.

More bad news about Ursula Haverbeck; this by KZ Kladderadatsch:

"One lie too many: A Holocaust-denier denounced the Central Council of Jews. Now she is threatened with legal consequences herself"

<http://www.juedischeallgemeine.de/arti...w/id/21285>

The key passage:

"Jetzt aber könnte ihre Anzeige Haverbeck selbst Ärger bereiten: Wie die Jüdische Allgemeine erfuhr, prüft die Staatsanwaltschaft Bielefeld gegenwärtig den Verdacht der Straftat der falschen Verdächtigung. Zugleich wird untersucht, ob Haverbeck dadurch, dass sie ihre Behauptungen ins Internet stellte, eine strafbare Handlung begangen hat"

"Now, however, it may be that her denunciations have created troubles for Haverbeck herself: As "The Jewish Allgemeine" has learned, the state prosecutor's office in Bielefeld is currently weighing charges [against her] for the crime of false accusation. Simultaneously, it is being considered whether Haverbeck, by placing her claims on the Internet, has [also] engaged in punishable activity".

The second charge, while not identified, almost certainly is our old friend StGB 130, "Volksverhetzung"; that is "sedition".

So there you have it, hot off the press. Interesting, isn't it, that the first paper online to report this is the *Jüdische Allgemeine*. Almost like they've got a friendly source in the prosecutor's office . . .

At any rate, the article still only says that the prosecutors are "weighing" charges, but it's pretty much inevitable that they're going to come.

Please spread the news!

<http://snippitsandslappits.blogspot.com.au/2015/01/revisionism-ursula-haverbeck-on.html>

RECHTSEXTREME: Eine Lüge zu viel Eine Schoa-Leugnerin hat den Zentralrat der Juden angezeigt. Jetzt drohen ihr selbst juristische Konsequenzen

22.01.2015 – von [Anton Maegerle](#)



**Ursula Haverbeck im Jahr 2009 vor dem
Bundesverwaltungsgericht in Leipzig**

Ende November 2014 ging bei der Staatsanwaltschaft Bielefeld eine Anzeige ein. Die in rechtsextremen Kreisen bekannte und mehrfach verurteilte Holocaustleugnerin Ursula Haverbeck glaubte, den Zentralrat der Juden anzeigen zu müssen.

Der habe nämlich »keinen forensisch begründeten Nachweis für die Ermordung« von sechs Millionen Juden geliefert und damit den Tatbestand der Falschaussage erfüllt. Daher bezichtigte die 87-jährige Haverbeck den Zentralrat der »Verfolgung Unschuldiger«. Ihr Schreiben hat Haverbeck, die im nordrhein-westfälischen Vlotho lebt, auch auf ihrer Website veröffentlicht. Seither zieht das Schreiben im Internet Kreise.

PROZESSE Juristisch hat Haverbecks Aktion nichts bewirkt. Das Verfahren wurde mangels Anfangsverdachts Anfang Dezember eingestellt. Jetzt aber könnte ihre Anzeige Haverbeck selbst Ärger bereiten: Wie die Jüdische Allgemeine erfuhr, prüft die Staatsanwaltschaft

Bielefeld gegenwärtig den Verdacht der Straftat der falschen Verdächtigung. Zugleich wird untersucht, ob Haverbeck dadurch, dass sie ihre Behauptungen ins Internet stellte, eine strafbare Handlung begangen hat.

In ihrem Schreiben an die Staatsanwaltschaft behauptet Haverbeck, bei vielen Verfahren wegen Volksverhetzung sei der Eindruck entstanden, dass vor Gericht Falschaussagen »ohne sachliche Prüfung« hingenommen würden. Haverbeck schwadroniert von angeblich »durchschnittlich 2000 Prozessen pro Jahr«, die wegen Volksverhetzung geführt würden und die auf dem »fragwürdig gewordenen Vorwurf der Holocaustleugnung« basierten.

In ihrem Schreiben leugnet Haverbeck den Massenmord an Juden und spricht unverhohlen von einer »Auschwitz-Lüge«. Millionenfachen Mord habe es in Auschwitz nicht gegeben, denn das größte deutsche Vernichtungslager habe lediglich als »Arbeitslager für die Rüstungsindustrie« gedient: »Es war also kein Vernichtungslager, wie vom Zentralrat der Juden bis heute behauptet wird.« Haverbeck will mit ihrer Anzeige den Zentralrat »stellvertretend für den Weltjudenrat zur Verantwortung« ziehen.

Ursula Haverbeck ist keine Unbekannte. Von 1999 an wirkte sie im Vorstand des seit 2008 verbotenen »Collegium Humanum« und des »Vereins zur Rehabilitierung der wegen des Bestreitens des Holocaust Verfolgten« (VRBHV) und trat bei rechtsextremen Veranstaltungen auf. Das 1963 vom späteren Ehepaar Haverbeck gegründete Collegium Humanum lehnte das Grundgesetz ab und sah sich in einem »Krieg gegen das System«.

Der Verein verbreitete revisionistische Propaganda und verherrlichte den Nationalsozialismus. Der 2003 unter anderem von den einstigen Terroristen Horst Mahler und Manfred Roeder ins Leben gerufene VRBHV wollte einen »Feldzug gegen die Offenkundigkeit des Holocausts« führen. Eines der Ziele des Vereins war es, Schoa-Leugnern bei Strafverfahren oder Verurteilungen rechtlich und finanziell beizustehen.

NPD Gern gesehen ist Haverbeck als Referentin bei Veranstaltungen der NPD. Auf dem Bundeskongress der NPD-Frauenorganisation »Ring Nationaler Frauen« (RNF) im Februar 2012 in Halberstadt wurde Haverbeck als »Frau des Jahres 2011« geehrt. Auf der Website der NPD hieß es hierzu: »Durch ihren mutigen Einsatz für die Meinungsfreiheit in Deutschland ist sie vielen bekannt geworden. Trotz Verurteilungen zu hohen Geld- und auch Gefängnisstrafen ließ sich Frau Haverbeck nie davon abhalten, ihre Meinung frei zu äußern.«

Eine rechtsextreme Vita hatte auch ihr 1999 verstorbener Mann Werner Georg Haverbeck. 1932 war er als 23-Jähriger in der Reichsjugendführung der Hitlerjugend für die weltanschauliche Schulung zuständig. 1933 begründete Haverbeck den »Reichsbund Volkstum und Heimat«. Zeitweilig war er im Stab des Hitler-Stellvertreters Rudolf Heß.

Nach 1945 amtierte Haverbeck als Pfarrer der anthroposophisch beeinflussten »Bewegung für religiöse Erneuerung – die Christengemeinschaft«. Von 1973 bis 1979 hatte er eine Professur für Angewandte Sozialwissenschaften an der FH Bielefeld inne. Nach seinem Tod wurde Ursula Haverbeck aktiver: 2004 wurde sie erstmals wegen Volksverhetzung verurteilt, weil sie die Schoa geleugnet hatte. Ein zweites Mal, weil

sie Hitler einen »göttlichen Auftrag« attestierte. Zuletzt wurde sie 2009 wegen Beleidigung verurteilt, weil sie die damalige Präsidentin des Zentralrats, Charlotte Knobloch, aufgefordert hatte, sie solle sich nicht in »innerdeutsche Angelegenheiten einmischen«, sonst drohe ein Pogrom.
<http://www.juedischeallgemeine.de/article/view/id/21285/highlight/Ursula&Haverbeck>

Ursula Haverbeck: Wo wurden die 6 Millionen Juden vergast? Ich verlange eine Antwort.

von [Maillart](#) @ 2014-12-22 – 22:38:14

**An den Herrn
Generalbundesanwalt
Prof. Dr. Hartmut Schneider
Karl-Heine-Str. 12
04229 Leipzig**

Betr. die Frage: Wo und wann sind sechs Millionen Juden vergast worden, nachdem Auschwitz als Tatort für die Vernichtung nicht mehr aufrecht erhalten werden kann?

Sehr geehrter Herr Generalbundesanwalt!

Seit mehr als zwei Jahren warte ich auf eine Beantwortung meiner unter anderem auch an den Zentralrat gerichteten Frage.

Auch seitens der Staatsanwaltschaften gibt es keine andere Antwort, als den Hinweis auf die Offenkundigkeit der Vergasung (manchmal auch nur allgemein Ermordung) von sechs Millionen Juden (manchmal nur von Millionen Juden).

Der Tatbestand der Offenkundigkeit, sowie der Tatort Auschwitz, können seit der Veröffentlichung des Spiegelredakteurs Fritjof Meyer in der Zeitschrift "Osteuropa", Mai 2002, und erst recht nach der Veröffentlichung des Instituts für Zeitgeschichte im Jahr

2000, "Standort- und Kommandanturbefehle des Konzentrationslagers Auschwitz 1940 – 1945" nicht mehr aufrecht erhalten werden.

(...)

Mehr als ein halbes Jahrhundert lang wird bis in den Schulunterricht hinein die Anklage gegen das deutsche Volk festgeschrieben, 6 Millionen Juden vergast zu haben, während gleichzeitig immer mehr Widersprüche, Zahlenkorrekturen, ja, sogar Lügen bekannt werden. Lügen von angeblichen Holocaustüberlebenden, die – wie Nachforschungen ergaben – nie in einem KL waren.

<http://brd-schwindel.org/ursula-haverbeck-ich-verlange-eine-antwort-wo-wurden-die-6-millionen-juden-vergast/>

<http://ursula-haverbeck.info/zentralrat-der-juden-eine-antwort-auf-die-frage-wo-die-sechs-millionen-juden-vergast-worden-sind/>

Eine Antwort kam natürlich bis heute nicht gefunden auf volksbetrug.net

<http://maillart.blog.de/2014/12/22/ursula-haverbeck-wurden-6millionen-juden-vergast-verlange-antwort-19880277/>

Auschwitz – Media lies or the truth at last?

Published on Jan 24, 2015

Richard Edmonds and Ursula Haverbeck ask Vladimir Putin to reinvestigate the lies of the Soviet Commission in 1945, which formed the basis of the deceitful postwar histories of both the Katyn Massacre and the Auschwitz camp. Ursula Haverbeck points out that with mainstream historical authorities now accepting that Auschwitz was not the scene of the murder of millions of Jews in homicidal gas chambers, there is no established "scene of the crime". She has challenged official bodies including ministers of the various German states (Länder) to provide an answer – to define the scene of the crime. They have so far failed to do so, and she must therefore conclude that there is no substantiation to the official history of Auschwitz.



[Michael Santomauro](#) 13 hours ago

I wish to express my outrage that the Holocaust, unlike any other historical event, is not subject to critical revisionist investigation. Furthermore I deplore the fact that many so-called democratic states have laws that criminalize public doubting of the Holocaust. It is my

position that the veracity of Holocaust assertions should be determined in the marketplace of scholarly discourse and not in our legislatures bodies and courthouses."



[crestedduck64](#) via Google+ Published on Jan 24, 2015

Richard Edmonds and Ursula Haverbeck ask Vladimir Putin to reinvestigate the lies of the Soviet Commission in 1945, which formed the basis of the deceitful postwar histories of both the Katyn Massacre and the Auschwitz camp. Ursula Haverbeck points out that with mainstream historical authorities now accepting that Auschwitz was not the scene of the murder of millions of Jews in homicidal gas chambers, there is no established "scene of the crime". She has challenged official bodies including ministers of the various German states (Länder) to provide an answer – to define the scene of the crime. They have so far failed to do so, and she must therefore conclude that there is no substantiation to the official history of Auschwitz.

<http://youtu.be/ZqMfRkAzSXs>

Warwick Davis And The Seven Dwarves Of Auschwitz

5:30PM — 6:30PM, 25 January 2015

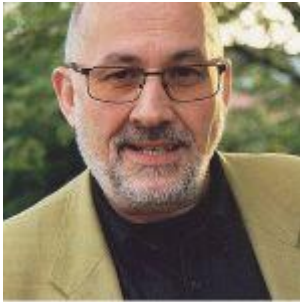
The international actor Warwick Davis undertakes a pertinent journey, exploring the history of dwarves during WWII and, in particular, the fascinating story of the Ovitz family of seven dwarves.

<http://www.sbs.com.au/>

Horst Mahler

Christmas Eve Message 2014:

Where is the Fire Extinguisher? – The World is going up in Flames!



Write to Horst Mahler
Herrn Horst MAHLER
Justizvollzugsanstalt Brandenburg
Anton Saefkow-Allee 22c
D-14772 Brandenburg
GERMANY

Nurtured on the soil of Islam, Jihadists kill "unbelievers" who resist them. On the streets and squares of "left-over-Germany" [*1], finally, hundreds of thousands are raising their voices against the "Islamization of the Occident." Shaped by Christendom, from the Middle Ages to the defeat of the German Reich in 1945, the name "**Occident**" was applied as description for the family of nations on European soil.

After the Second World War, this value expression was painted over. The victors divided Europe. Its peoples on this side of the "Iron Curtain" collapsed as booty into U.S. military dominion, henceforth called "The West." In perpetuation of war against the European peoples "with other methods," the Occident was relinquished, against the declared will of the peoples, to the artificially created migration streams from Asia and Africa. The strategic goal was, and is, a sustained dis-empowerment of the Occident so that it can no longer play a self-determining role in the battle of the giants, the U.S. and China.

This world-political move was safeguarded by a program of mental disorientation, locking the peoples into a cage of insane "theories" to prevent them from observing reality, and who, as a result, are incapable of self-determining the shaping of their destiny.

Before this backdrop, the PEGIDA movement is really "as dangerous as fire," as the incumbent and highest solicitor of Jewry on German soil, Mr. Schuster, announces.

For the Germans who still want to be Germans, and who are finally revolting against the alienation of their

fatherland, PEGIDA will probably be no danger. It seems, Mr. Schuster is afraid that in the course of events, Jewry in Germany might lose its determining influence upon "politics." This fear is well founded. The recollection of the Occident may effect a liberation of thinking and terminate the cultural hegemony of Jewry. Jews have a highly-developed sense of dangers threatening their interest. We, on the other hand, always need somewhat longer to recognize hazards and chances developing in world events.

The Islamic state shreds the tolerance command [of the West]. The social debate on this will unhinge the world. We will then remember how it all started.

The disintegration of the Occident commenced when Berlin's chic society fell for the trap of tolerance ideology by Jew Moses Mendelssohn. Mendelssohn is Lessing's [suspected to be a Jew] "Nathan the Wise." With this fateful play, the spiritual eyesight was robbed from the youth of Europe – already in school.

In a deceptive ploy, the three Abrahamic religions – Judaism, Christianity, and Mohammedanism – were represented as looking the same. This became possible after the French Enlightenment denigrated the highest interest of mankind, their religion, in the sense of a known and living relationship with God.

Religion was allowed only in a truth-hostile perspective, as a psycho-biological phenomenon suited for "scientific" discussion, and anything that went beyond this was decried as "mysticism." This is how Moses Mendelssohn was able to deceive with purely external contemplation on the politically practical dimensions of Judaism and hide the plunder and extermination orders of Yahweh's to his "own people," the Jews.

Had the contemporaries of Lessing been aware of the murderous substance of Judaism, the poet and his works would have immediately met with oblivion. His Ring parable could not have caused any damage. It would have been understood that the tolerance edicts emerging from the religious wars in the sixteenth and seventeenth Century applied only to the different appearances of Christianity and not to Judaism and Mohamedanism.

The tolerance gibberish coming from the swamp of jurisprudence, pertaining to Article 1, Paragraph 1, of the Constitution for the Bundesrepublik Germany [not of The Reich, which still exists], is a mental poisonous gas that is killing us. It was retired Federal Judge, Ernst Wolfgang

Böckenförde, who identified this negative potency of the "Constitution" at the end of the last Century.

Under the broadsword of the "individualistic human" that was forced upon the Germans with Article 1, Paragraph 1 of the Constitution, honor, so according to the words of Böckenförde, "has been undermined," and the education of our youth is no longer possible.

With that, in a Talmudic manner, the axe has been set onto the roots of our Volk's existence: The scandalous deed is disguised as a benefaction. This is warfare in the form of forgery. The weapons in this war are words that act like psychoactive drugs and shift us into an illusory world of human "dignity," "tolerance," "equality," "democracy" etc.

It is remarkable that now also the incumbent Pope of the Catholic Christians, Franziskus, is recognizing this bag of tricks and clearly expresses this in his Missive "evangelii gaudium" (EG). In view of the global capitalism, he speaks of an "economy that kills" (EG 53).

"A new, invisible, sometimes virtual, tyranny emerges, forcing unilaterally and implacably its laws and rules" (EG 56). He calls the global capitalism by its right name, as "evil crystallized in social structure."

"Education" aims to "calm and transform into tamed harmless creatures" those affected by this new tyranny. (EG 60). Pope Francis blows open the door to the necessary unmasking of the human rights ideology as a vehicle to subjugate the peoples (EG 190).

Mr. Schuster, in his role as solicitor for the Jewish interests on German soil, is getting wind of the danger coming from the PEGIDA, a movement representing a clearly emerging fusion of delineated thought systems sketched here. This movement will soon take on the form of an Occidental Front for the purpose of an ideological movement with a clearly ethnic orientation (disregarding possible setbacks that will advance the learning process). Mr. Schuster is probably aware that the Jihad successes with elemental force in the nations of the Christian Occident, effected by the Islamic migration, will heat up the intellectual argument over the "right (good) Islam" and the "false (bad) Islam."

This dispute effects, inevitably, a fundamental change in perspective regarding the Religion Question – away from Lessing's platitude and off to the discovery of substance in the various Abrahamic religions. Finally again, Judaism as such, will enter the field of vision of the Occidental family of peoples.

France has already begun this development, kicked off by Jean Soler's book "Who is God?"

Soler's thesis that the god of the Jews, Yahweh, is "the father of all genocide" and "the causality is leading from Moses to Hitler," who are "complimentary [?] figures and leaders," has triggered a fierce debate in our neighboring country at which also Rabbis and Catholic clergy have intervened.

For the first time it's no longer about "comparison of Stalinism and National Socialism but about the causality of ethnic cleansing from the bible to Auschwitz" (Frankfurter Allgemeine of July 13, 2012, Page 32: „Völkermord in Canaan?" (Genocide in Canaan?) [*2])

In Israel, too, the awakening has begun with the book by Gilad Atzmon "Der Wandernde Wer? – The wandering who?," attracting attention worldwide because the author finally expresses that Moses teaches of an "evil deity," embodied in the Jewish state (Israel) in the present.

The former pope, Benedikt XVI, has carefully approached the topic of the violent potential of Islam and triggered bloody unrests in hemispheres shaped by Mohammed. It can now not fail to materialize that the Mosaic roots of today's Jihad will be discovered, and the system of terror of the "Islamic State"- as a realization of the strategic Mosaic ordinances – will call forth its terrestrial legitimacy.

In reality, there is no second religion among the powerful world religions that, as principal for its existence, explicitly and with obscene meticulousness designates the extermination (Max Weber) of the non-Jewish nations in order to make space for themselves as "God's own people."

Who would seriously get the idea of also demanding tolerance for a Mosaic religion, when considering that it mandates the systematic slaughter of "all heathen and their flocks" (Isaiah 34, 1--16). Another reference (Isaiah 60) contains the blueprint for the global enslavement of all the peoples, conjunct with the threat to wipe out those nations who oppose the bondage.

Mind you! Judaism does not catalog in preventive intentions virtual retaliations for attacks on "Israel's right to exist." No! Israel is urged by its god to lead an unprovoked war of conquest for the purpose of eternal appropriation of all wealth of the peoples of the earth, more recently by usury (5. Moses 28.1 and 13-14).

As an Occidental, one is disgusted with Moses' recommendation to his people on how to consummate the ordered extermination of the peoples of the nations – to pace it with cool deliberation. This extermination is to be structured in such a way that the territories robbed – after the eradication of the human inhabitants – will not be left unattended. They are to let the wilderness return along with the dangerous wild beasts (5. Moses 7, 22--24). And especially 5. Moses 7, 8, 11 und 12! One really must read this, otherwise one just would not be able to believe this.

And one needs to understand that in the *Talmud* there is a death threat to non-Jews who study the Five Books of Moses.

Therefore, PEGIDA is "as dangerous as fire" for the Jews, because this movement not only carries as theme the transparent fact of Islamization of the Occident but also recognizes the religious substance of Islam as a danger for the Occidental identity.

The Zeitgeist labels PEGIDA's movement a crime. For the first time in modern times – and with the military successes of the Islamic states – has a world war in the form of a purely religious war been called into world consciousness. The repulsion against this war – a war thrust upon the awareness of the Occidental peoples – had the effect that the shadowing eternal warfare of Judaism against the peoples of the nations is again recognized as such.

The hate-filled attacks of organized Jewry and their collaborators in the political parties and the virtual "state structures of the Bundesrepublik Deutschland" act as fire accelerators; and that's good.

Finally, religion as a living mode of a world ideology, a unity, and also a multiplicity of varying substances, moves into center stage of the peoples entangled in the War of the Gods. Very quickly it will be recognized that the argument over the "real" interpretation of the Bible and the Koran is a shameful, even ridiculous confusion of the intellect. What matters is solely the reality (the

action) of the various ideas of god in real life thrust upon the peoples effected by this. These differentiating realities and their reciprocal relationship to one another must be recognized (and that means more than understanding them).

The reality of Islam in the presence is the in various forms unfolding Holy War (Jihad) raging for two decades now. It identifies itself as such in tens of thousands of martyrs who died for the glorification of Allah. What power of faith reveals itself in the deliberate and desired sacrifice of life for nothing but godly recognition of their martyr! How pathetic are in contrast the attempts to drag the willingness to sacrifice into the filth of their own inferiority by psychoanalyzing it!

The contrasting picture to this provides Christianity. Already the Jew Karl Marx exulted that Christians have become 'Jews.' For about three centuries now, Jewry is busy with "bringing Christianity home into Judaism." The "Second Vatican Council" reveals the final success of these efforts by degrading Christianity to a "hyphenated religion" (Judeo-Christianity), a religion no one knows any longer what it really is and how it differentiates itself from genocidal Judaism. The Christian Occident was long lost even before the first Turk stepped on German soil as guest worker.

Lloyd Blankfein, the boss of Goldman Sachs, revealed recently the current reality of Judaism. He came into the spotlight of criticism as the main culprit in the galactic fraud of 2008 that led overnight to a global collapse of the financial system. Against accusations, he defended himself with the laconic sentence that he has only carried out the will of god. He spoke truth (compare 2. Moses 3, 21-- 22; 12, 35--36; 4. Moses 33, 50--56; 5. Moses 15, 6; 28, 12--14).

Goethe wrote about the Jews: "They have a religion that allows them to rob strangers." Jews are in all essential ways different than we are; most of all they are god-fearing to Yahweh. He orders the Jews to destroy all other religions to the core (5. Moses 7 (!)). To demand tolerance and insist on equality when living under a command like this, shows that they see us as total idiots.

As an aside, Jews are the last ones who put themselves on equal level with non-Jews. Isn't anyone noticing this? Well, they see themselves as Yahweh's own and elect people. (5. Moses 7,6)

The essence of Judaism is the absolute inequality between Jews and non-Jews. According to this, the life of the Jews is holy, the life of the non-Jews, however, is discharged to be exterminated. This goes so far that a Jew is forbidden to help a non-Jewess with child birth because the Jew would help bring an idolatrous child into the world. (Talmud, Aboda zara, Fol. 26a, also Orach chajim 330,2 and Jore de'ah 154,2). If this is not shocking enough, one may refer to the order: "The best of the goyim [derogatory: non-Jews as cattle] you shall kill! (Talmud, Ciddusin, Fol. 82a).

The last statement is a recursive mathematical formula which implies that all goyim are to be killed. It works like this: If today 'A' is the best one and therefore will be killed, the second best takes the dead person's place as the best, who is then also to be killed, and so on; until all goyim have met with this destiny. To this method probably Moses' recommendation also applies: "You can't exterminate them too quickly, otherwise the wild beasts

of the fields will gain the upper hand against you" (5. Moses 7, 22).

Does there exist a more inhuman teaching under the sun than this? Answering this question one comprehends that with the blessing of the "Hyphenation Religion" (Judea-Christianity), as a result of the Second Vatican Council, the Catholic Church ceased to exist and Art. 4, Paragraph 2 of the Constitution of the Bundesrepublik (the right to practice religion without interference) is nothing but the official capitulation of German Christianity. In vain warned us the Jew, Karl Marx, that the Jewish religion is the mortal enemy of the state religion, the Christian religion (Marx "Zur Judenfrage [to the Jewish Question]," MEW Bd. 1 S. 348). Only a Jewish Atheist can come to the conclusion that neither the Jews nor the Germans are humans (Marx a.a.O.).

The Jihad of the Twenty-First Century is the attempt by Islam to show the West the door, meaning the Jewish-atheist worldview. Islam recognizes the West as his spiritual enemy. He sees through the education propaganda of the "Western Value System" as an undertaking of political atheism to annex ideologically the hemisphere shaped by the Koran. The defense motive is expressed most transparently in the Nigerian modality of the Jihad („Boko Haram") = "Western education is sin."

The Talmudic principle is to be studied also in this view. Who doesn't think "education" is a blessing for all nations? And in this country, everyone thinks of the "Western Model" of education. This model drives the "scientific world view," in other words, the interpretation of the world without God (atheism) into people's heads and destroys the way of life of the peoples of the Islamic Crescent, shaped by the Koran.

Islam now defends itself with the war against the West and against the suspected sociables of the West in their own rows. This world-historical power – released from the Koran – seems to orient itself by reference to Moses and the Prophets of the Jews, whose atrocities are experienced by us as a reverting into the animal realm and fills us with loathing (Example, 1. Samuel 15,3: „Go and kill Amalek,... spare nothing; Kill men and women, children and infants, oxen and sheep, camels and donkeys!").

Even if Jewry and its ventriloquists should succeed once more with the "Nazi" club and the violent ANTIFA in taming do-gooders PEGIDA, the movement of the Volk ("We are the people!"), the peoples' rousing as such, cannot be broken anymore. The world-Spirit of today is working on many construction sites to provide a clear view of the Mosaic world dominion. This fosters the awareness that only the peoples – as the acting power expressing the "thoughts of God" (Herder) – are able to overcome this system of ethnic cleansing, the Judaic-shaped globalism.

The fact that PEGIDA refuses a "dialog" with the scum of political representatives is a good sign. This PEGIDA power will learn that there is nothing to demand – especially not from our enemies – but it must claim the complete power in the state. This power alone makes it possible to enforce life-sustaining measures. Accordingly, it is not enough to just always be AGAINST the current system.

Without being dreamers – a future must be made comprehensible that the German people really want – understood here as a spiritual organism. This historical work is to be only one that is oriented to unite again

fragments in our Volk and carries the message of a world view movement where the knowledge of the concrete unity of God and Man is alive (Hegel, W 7, § 358).

At the core of this movement, the understanding will operate that the "in our social structures crystallized evil" (Pope Franziskus) is held together and managed as such by an elite who is imposing it on us. This cunning filtering system, via selection, is composed of elements of those subsets of society where bred idiots, hypocrites, and traitors are sworn in.

In this system, everyone – without exception – whose actions come from honour, love of truth, and love of country, will be weeded out and relegated to a social death. The breath of the corruption pest penetrates into all pores of a community and suffocates the awareness of what is right. Decency and manners disintegrate in the ever present brimstone swamp of pornography. The claim of man to be more than just a mere animal is denigrated as racism. That to be human is the concrete oneness of man and woman, and that marriage is a tangible expression of this oneness in the form of duty, for the sake of children, is denied in the Gender Ideology forced upon our children in public schools.

Neither is allowed into consciousness that the life of a woman is in the service of the preservation of the genus and that the killing of life in the womb is, therefore, murder. The control of a woman over her body ends with her abstinence. With every reception begins the protection of life by a community that cancels a woman's egoism.

In the same way, the knowledge is suppressed that the life of a man is in the service of defense of family, estate, and hearth against enemies and that for that purpose he must be willing to face death.

The stance that the measure for householding is not growth and profit, but the needs of the peoples for a dignified life, is pursued as High Treason – when this value is seriously represented.

PEGIDA is the beginning of the uprising against this immoral world. In this movement germinates the consciousness that it is the captive right of each nation, to shape themselves according to their own intellectual perceptions, to exclude alien views, and to fight enemies. There is, at the same time, an awareness that the "rest," in the sense of a system of middle state structures with devolution [lat. devolvere – roll away] power – that is, with the control to negate the national will of the people, is nothing but an enemy foreign rule in the spirit of global financial capital, the epitome of Judaism.

In view of this, PEGIDA, is one front with Jihad. The West is the common enemy. The spiritual substance of the West is Judaism. The "New Earth" and the "New Heaven" (Rev. 21) will rise from the ashes of the West. Fire extinguishers are, therefore, out of place. The West must burn ... **SO THAT THE PEOPLE CAN LIVE!**

[*] Comments by translator

[*1] disparaging comment – due to the high percentage of immigrants

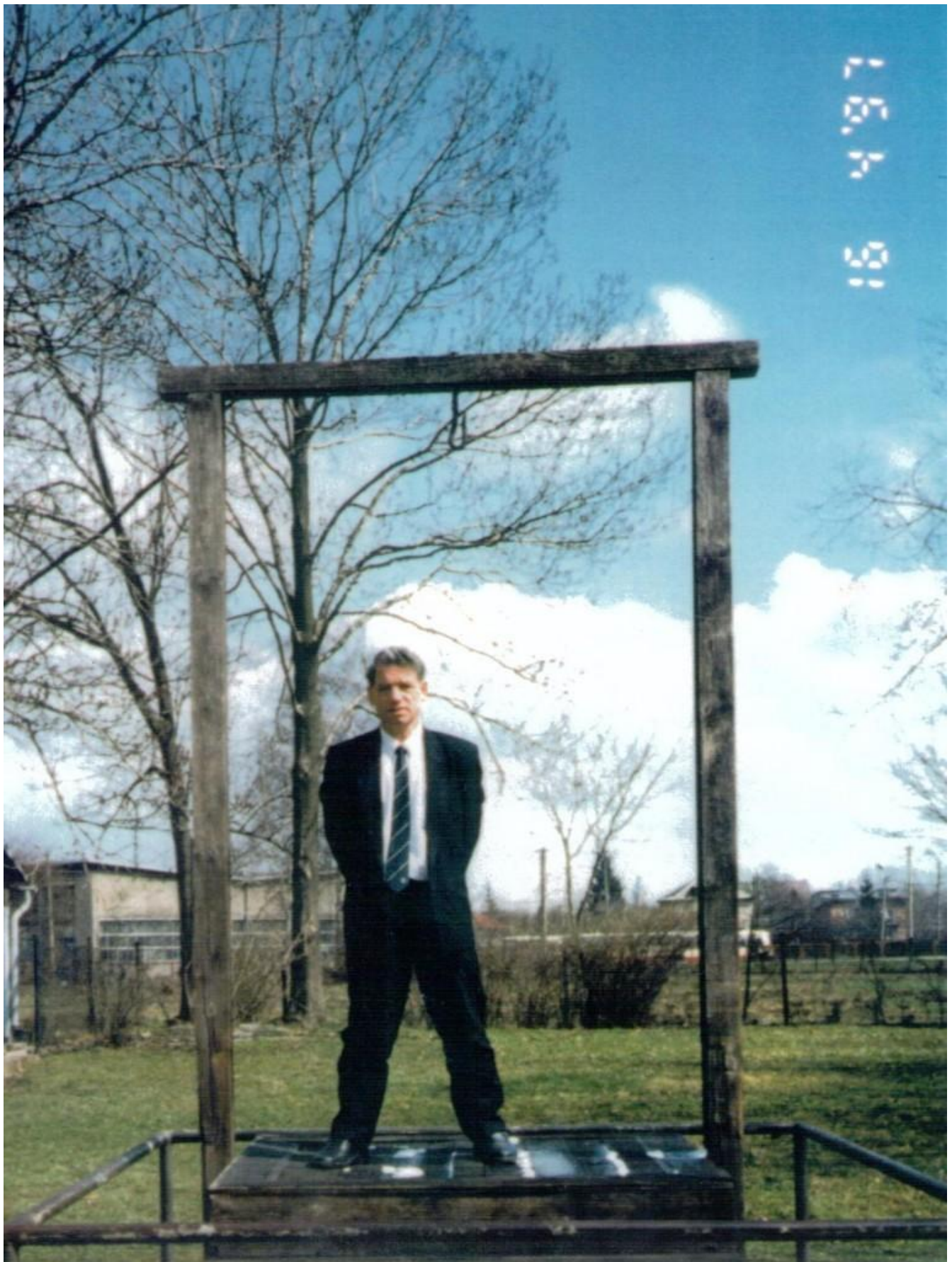
[*2] No one was ethnically cleansed at Auschwitz but German people!

Translated from German by www.germanvictims.com

Attorney Horst Mahler is incarcerated in so-called democratic (but really Jewish-Communist) Germany with a long prison term for exercising his freedom of speech right, exposing the Holocaust fraud. The Jews in Germany and in the U.S. have more rights than any German citizen, who have been gagged by the Jews. The Jews have installed a Paragraph 130, and other such "laws," and elevated them above the German Constitution! One must understand that the United States is the illegal occupier of Germany since 1945, the Jews control the United States, and therefore the Jews control Germany.



In 1997 Fredrick Töben inspecting the alleged homicidal gassing sites at Auschwitz and Birkenau.



In 1997 Fredrick Töben stood where 50 years ago to the day Rudolf Höss, Commandant of Auschwitz until 1943, was hanged for a crime he did not commit. His confession extracted under torture reads, in parts: *I personally arranged on orders received from Himmler in May 1941, the gassing of two million persons between June-July 1941 and the end of 1943, during the time I was Commandant of Auschwitz.*
